

DISCOVERY OR DECLARATION.

That the Judgement in behalf of the Fundamental Deliverance of the Poor and Afflicted, the Faithful and Elect, is not at all to begin with the Pope of Rome ; but from the House of God or His Sanctuary ; for which cause also God shall cut off both head and tail, both branch and stock in one day. The Honourable Ancient men are the head ; but the Prophets that teach falsely are the taylor ; for the Leaders of the people are Seducers, and they which are lead by them perish: Therefore shall the Lord with his sore, great, and long Sword, visit both the Leviathan, *that is*, a freight Serpent, and the Leviathan, *that is*, a crooked, and slay the Dragon in the Sea.

Jam. 5.

Psa. 12. 72.

Mat. 24.

Luk. 18.

1 Pet. 4.

Ezek. 9.

Isa. 9.

Isa. 27.

CONCERNING,

The Heads, Judges, or Governors in *Holland* and *England*, as who do build *Zion* with blood, and overthrow the Decree and Judgement of God, about the Fundamental Destruction of the Whore of *Babylon* ; Yea, do all they can by their designs, humane Councils and Devices, utterly to disannul the Eternal Counsel of God in that behalf, *Psal. 33.*

Mich. 3. 7.

Wisd. 6.

Zeph. 3.

Revel. 13.

16. 17. 21.

Psal. 10. 33.

94.

Isa. 8. 30.

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GOD.

A stumbling stone, and Rock of offence unto the Heathen, or false Christian, that do not believe the word whereon they are set.

EVEN as the only true, and alone saving Faith, is not common to all, and every one; so neither, and much less yet, is the Teaching or Ministry of Faith, as of the mystery or Kingdom of God, indifferent to any, the same having ever been hid to the wise and prudent of the world, even from the beginning, 1 Cor. 1. Therefore not every one should take upon him to be a Teacher, he shall pass the heavier judgement, for the outward destructions in the world, Rom. 9. which have been let on foot, or introduced all this while with the ruine of mankind; ye are the fruits, whereby the false Teachers, 2 Pet. 2. the Priests, and Prophets that were never known nor sent of God, are to be known, Jer. 14. 23. Mat. 7. Mark 13. whom indeed the people have heaped or charged upon themselves, among themselves, and by whom, (to the reproach of Christ) that are not at all built up according to the renewing in the Spirit of the mind, upon the foundation of the Prophets and Apostles, 1 Pet. 2. where Jesus Christ is the Corner-stone, Act. 4. For which cause also they viz. the Herb, or false Christians, Mark 13. are so divide, or torn and rent in pieces, now in all their Sectaries and Parties, through the contentious practices of their Shepherds, or Learners, Jer. 2. 10. and so blinded, in regard of Christ the Light of Faith, Eph. 4. that ye take no heed at all according to the brightness of the Gospel, which yet ought principally to enlighten or shine in their hearts or consciences, unto this present and last time, viz. unto the day of the Lord, yet believe neither God, nor right Judgement, nor Righteousness more, Sap. 2. 8. concerning the Fundamental Charge, or removal of this present trouble, great distress, and universal calamity; which fearful slighting Christ the Arch-Shepherd, the true Hereditary,

Mat. 24.
1 Pet. 2.
Esa. 8. 18.
Mat. 21.
2 Thes. 3.
Mat. 1. 13
Luke 8. 10.
Jam. 3.
Zepha. 3.
Esa. 3. 10.
Esa. 24. 56
57.

Ezek. 9. 13
22. 34.
2 Tim. 4.
Rom. 2.
Col. 1. 2.
1 Cor. 3.
Mat. 21.
2 Pet. 2.
Rom. 1. 11.
Eph. Jud.
Rom. 16.
Hos. 10.

2 Cor. 4.
1 Thes. 5.
Dan. 7. 22.
Jer. 5. 8, 9,
10, 30.

Rom. 9. inheriting Lord of all the Heathen, *Psal. 82.* will be sure to avenge.
Luk. 21. *Mich. 5.* But in the first place, upon the builders of this present
Mark 13. false *Jerusalem*, or unspiritual Temple, and unholy Priest-hood,
Mica 4. 5. *1 Pet. 4.* For that stately Building of the Shepherds, which
1 Pet. 5. built this present *Babel*, and made the Flocks to become a prey
Heb. 13. to all the wilde beasts of the Forrest, even by themselves, is
Mat. 21. 24. not at all to stand or endure to the end of the world, even
Mark 12. as the scorner of old had likewise imagined, who ever more re-
 13.
1 Pet. 2. sisted God inwardly in their hearts and consciences, *Epistle*
Jude.

Jer. 25. It is not lawful for any shepherd or minister at all to prevent the
Rev. 16. word of the living God, the Lord of Hosts, or to teach the same
Ezek. 34. falsely or perversly, only according to the Vision or Spirit of his
2 Pet. 3. own heart, much less according to his own Satanical, harebrained,
Jer. 23. puffed up, arrogant, and devilish presumption, *Psal. 12. 73.* or to
Ezek. 13. master the Scripture altogether, as is now adays the common pra-
Acts 10. ctice amongst these audacious, unprofitable bablers and seducers,
Isa. 28. who have made all the world to hang after them, seduced the same,
2 Pet. 2. or for doing upright, and dealing uprightly, according to consci-
1 Tim. 1. ence, led them away from God, *Jer. 2. 10. 50.* being indeed
Tit. 1. not all of God, but only of the world, come from the high Schools
Matt. 15. or Universities, covering themselves with black or sheeps cloath-
 23, 24.
Mark 7. ing, walking in the humbleness and decentnes or glisteringness of
 13.
1 John 2. Angels, but being therewithal inwardly ravening wolves, and
 4.
2 Tim. 4. hirelings; yea thieves and murderers of souls, deceiving the peo-
Col. 2. ple, and outwardly painting, dawbing over, or covering such of
Mat. 7. them as delight to hear their hypocrisie and lying giving about too
John 10. contrary to the doctrine of Christ and his Disciples, the true Apo-
Ezek. 13. stles and Prophets, to make them outwardly fair and godly through
 22.
Mat. 23. themselves, or holy out of their own power; But in vain, saith
Luk. 11. Christ, *do ye teach such doctrines as are nothing but the Comman-*
Eph. 4. 5. *dements of men; that say, thou shalt not touch, taste, handle this:*
2 Pet. 2. things that perish all under the hands that have a shew of wisdom,
Pf. 14. 141. through self invented spirituality and humility, ever teaching, and
Mat. 15. never able to attain to the knowledge of truth; urging men by
Col. 2. their unprofitable and perverse doctrines from without; troubling
1 Tim. 3. them with grievous institutions, dragging or loading them with
Psal. 53. great burdens, or intollerable Yoaks, because of their false
Zeph. 3. works and self-devised holiness, whereby God the foundation of
Mat. 23.
Luk. 11. the

the Head-spring of all good, being already rejected by the Master-buildings, must stand behind now, and have no interest nor esteem more in the world, just, as if for the accomplishment, or performing much things, men were sufficient of themselves, or it depended merely of their bodily exercises or abilities, and were not according to Gods preventing Grace to be directed, from that same ground, wherein the true Believers are rooted in the Communion of God, who therefore ought to be united together through the Bond of Peace, and the love of God in the Spirit, for to be established through Faith in the Grace of God, and in the freedom of our Lord and Saviour Jesus Christ, his Members being already grafted into him, and thus planted or transplanted in the Celestial Being, after they were once delivered from the Power of Darkness, redeemed through the Blood of the Son of God, and dearly purchased for his Everlasting Kingdom.

For with God there availeth no deceived or injured practise of self-bred holiness, or Jewish righteousness, as not merely the outward putting away of the filth in the flesh, like unto the painted or glittering wicked *Jezabel*; but the Covenant of a good conscience with God, and that through the power of the Resurrection of Jesus Christ, who is the Head of the Magistrates, Principalities and Dominions, for which cause the Angels, the Mighty Ones, and the Powers in Heaven and Earth ought to be subject, submissive, and obedient unto him, but yet by no means in any slight or superficial manner, only from without, according to the nature and practise of hypocrites and dissemblers, which make themselves acceptable according to the flesh, and neglect withall the weightiest matters in the Law, namely, the Judgement, the Mercy, and the Faith, by reason of which hypocrisie, all things are now through the power and operation of Satan, turned loose in the world, so that there is none more that desireth to endure the persecutions of the Cross of Christ, under the obedience of Faith, or that so hoped for the salvation of the Lord, or waited for the help out of *Sion*, under the yoke of the Sea of God, in contemning the world, and denying of himself, as to observe and take heed to the deliverance of *Israel*, according to the Morning Star of the Grace of God,

But the dung of the Feasts, or Holy-daies (whereby the flesh hath now gotten scope to all manner of naughtiness, and through the inticement and allurings whereof, people are so extremely

blinded

Pf. 59. 144.
Mat. 21.
Mark 12.
Luke 20.
Psa. 118.
1 Tim. 4.
Tirus 3.
Rom. 9.
1 Joh. 1. 4.
Colof. 2. 3.
Eph. 2. 4.
Rom. 4. 11.
1 Pet. 5.
Gal. 5.
Rom. 5. 12.
Eph. 2.
Colof. 1.
1 Cor. 6. 7.
1 Pet. 1.
Rom. 9. 10.
Isa. 48. 58.
2 Kings 9.
1 Pet. 3.
Phil. 2.
Eph. 1. 3. 5.
Heb. 5. 13.
Colof. 1. 2.
1 Pet. 3.
Psal. 12.
Gal. 6.
Mat. 23.
Jer. 23.
2 Thes. 2.
Revel. 10.
Cor. 2. 10.
Hebr. 12.
Mat. 11. 2.
Mark 8.
John 12.
Esa. 12. 6.
Rom. 8. 11.
John 1. 17
Gal. 4.
Rom. 5.
2 Pet. 2.
Eph. 4.

Jer. 17. 18 blinded in the deepest bottom of their hearts, and made like to
19. Sepulchres) the same shall be cast into face of the Priests, for
Mal. 2. their dreams avail nothing at all, but the Word of God doth;
Jer. 23. and that which doth not proceed of Faith, or consisteth in the
Phil. 2. 3. power of Divine Working, or Efficacy (according as the Holy
Exod. 19. Ghost will have his own peculiar people to be governed) that
1 Pet. 2. same is sin; therefore saith Christ, *All the plants which mine hea-*
1 Cor. 1. 6. *venly Father hath not planted, are cut off, and whatsoever bring-*
2 Cor. 6. *eth not forth fruit, out of Christ, the same is cast into the fire.*
Rom. 14. Whence it is that the holy Apostle *Paul* doth not at all allow of,
Mat. 15. or require the bare, outward, self-performed works, by carnal
John 15. power and ability, lest any should glory in of the same, exalt
1 Cor. 3. himself therein, as those in the first Testament, when they had
Eph. 2. not the knowledge of Christ yet, but in a new substantial way of
Gal. 6. the spirit, *Rom. 7.* in holiness and righteousness, which is accept-
1 Cor. 4. able to God, yeilding the fruit of the incorruptible seed, and
Colos. 2. that according to the power of the living Word of God, which
1 Tim. 4. endureth for ever; wherefore the true Believers, according to,
John 15. and for the inward grounds of their hearts, are to be built and
2 Cor. 5. bottomed, or grounded fast, that so conformably to the Gospel
Rom. 7. of Christ, they may be cemented, and junctary be supported to-
Gal. 3. 5. gether, for the improvement of the common body; for when
Eph. 4. the people of the *Jews*, who yet were the true natural branch,
Hebr. 3. did not adhere to their Testament in this manner, and brought
Luke 1. not accordingly fruits worthy of the Kingdome of God, the same
1 Pet. 1. was taken from them, yea, no more regarded, and quite cast or cut
Hebr. 4. off from the root, *Rom. 11.*
Isa. 40.
Rom. 9.
1 Pet. 2.
Pf. 87. 12
Esa. 15.

Let none at all therefore imagine, or be conceited, as if his
 false Prophets now had false Power and Commission yet from
 God, or part of his everlasting Kingdome, for those dreams
 which are meerly carnal, and have no spirit at all, namely, those
 light-swelling proud Saints, on whom the world relieth. Now
 for their Salvation, and by whom the people, ever according to
 their own wills and pleasures, are so far seduced, and led away
 from God, that none doth care or desire any more, in the in-
 ward ground of the heart or conscience, to square his actions to
 the Counsel of the Lord, or the Will of God, arrogating be-
 sides unto themselves, according to their audaciousness, to Lord
 and Master it over heaven it self, by their false or pick-key-of-
 fice,

fice, according to, or by which, the Devil through them absolveth now from, or forgiveth sins, to the utter ruine of all mankind: These, I say, for the deliverance sake of the poor and afflicted which perish, are ruined and destroyed hereby; or else under the *Babylonians* Yoke, or Abomination, fall into perdition of Soul and Body, shall be the foremost thrust, and destroyed in Hell, or obscurity of darkness, for ever more. *Epist. Jude.*

The wisdom of the Wise, and the understanding of the understanding ones, which the Scribes and worldly learned have of God and his Word, is already discharged, defeated, and rejected by God, although they have not the Word of the Lord, but repeated the same afore-hand, according to the spiritual knowledge of it, *Jerem: 8. Hos. 4.* teaching the word of God not at all in his Power, or according to the instruction of the Spirit, but falsely and perversely, by Humane Reasons, and Worldly Constitutions, according to the fabulousness of their deceitful Philosophy, *Col. 2.* and wherewith the whole world is led away already, by doing of evil, or dealing wrongfully, from Christ the Light of Everlasting Salvation, or narrow way of life, according to the knowledge of God: But what the issue or condition will be of these blinded Heathens, in Christ the Light of Faith, or false mouthed Christians, being spiritually dead already, and having never regarded nor cared to bring forth the fruits of Faith, of Love, of Righteousness, but growing, or tarrying now by this their outward Temple wayes, or false worship, and for to maintain the same, such thieves and murderers, that ye do far surpass the uncircumcised Heathens, beasts, by whom the Devil did rage and exercise his fury in former times, *Psal. 2: 10. 65. 76. 94. 99.* with their selfish, revengeful, Cainical, cruel, more then devillish uncesiant practises of robberies and murders, that same shall be made manifest, in such sort, with the vindicating of the holy Name of God, his Eternal Truth and Righteousness, that those thieves and murderers shall not be able to escape the fierceness of Gods Wrath, and the five Pools of the Eternal Hellish condemnation, *Isa. 1. 34. 36.* who rob God of his Honour and Vengeance, and quite overthrow his Decrees and Judgements, in behalf of the everlasting deliverance of *Israel*, with their horns, or wicked power, which ye do maintain, or keep on foot, with the encrease of

1 Pet. 2. 5

Jer. 23.

Mat. 7. 21.

Esa. 28.

John 10.

Rev. 16. 20

Ezek. 13.

Hos. 4.

Psal. 12.

Esa. 47. 5. 2.

Rev. 14. 17

2 Pet. 2.

Zac. 10. 11

13.

Esa. 33.

1 Cor. 1.

Jer. 5.

1 Cor. 2.

Mat. 21.

1 Cor. 4.

1 Tim. 1. 4

Tit. 1.

Acts 20.

Jer. 23.

Rom. 1.

Eph. 4.

Job. 8. 12.

14.

Mat. 7.

2 Cor. 4.

Tit. 1.

Esa. 26.

Mat. 7. 12.

21. 24.

Rom. 1. 6.

Hos. 10.

Jer. 7. 8.

Esa. 1.

Nab. 3.

Jer. 8.

Hab. 3. the land, the sweat and blood of the Subjects; and they endeavour or go about to frustrate or disanul the Counsel of the most high, altogether only for their selfish humour and glory, or Luciferous exaltations, *Obad. 1. Nah. 3.*

Zac. 5. 10. For the blood of the slain, *Isa. 26.* poor innocent souls, that have been spilt here and there, for such a time hitherto, in the murdering dens of this false Christendome, and the ruine of the poor, that are destroyed in all places or countreys, because of the hypocrisie of the evil, dis-united, (disagreeing) practises of the Shepherds, all that same shall be judged yet, now before the end of the world, as before the great and terrible day of God, *Hez. 37. Mic. 4.*

Amos 5. Now that there is none at all more, who according to the inward Law, or testimony of faith or conscience (wherein yet every true believer ought to stand or walk for his own salvations sake) doth observe to take notice of the day of the Lord, or but believe in regard of the deliverance of the faithful and Elect, That there is either a God or a Judgement, that same resteth wholly and principally upon the hypocrisie and lies of the Shepheard, *Jerem. 33.* upon their hypocritical shew of holy ways and courses, which every one doth strive in his own Religion, Seat, or Party, to maintain and defend, without and against God, in which regard they do yet once again outwardly garnish the same people they have already deceived and seduced aforehand, *Mat. 24.* having in regard of the light or the only true and saving faith, led them astray or away from God, and plunged them into error or darkness of conscience, which yet shall not so succeed or avail to the Devil for ever; namely to transform himself still by his servants, the false Apostles or deceitful Labourers, after such an impudent and shameless sort, into an Angel of Light, all whose endeavour and labour is but to maintain their own things, *Hez. 13.* devouring the people to feed and fat themselves, and therewithal reviling the counsel of the poor, in regard of the deliverance of *Israel*, or the help out of *Zion*; nay, even utterly denying herein the Almighty Power of God in Christ Jesus, the only Lord and Monarch, *Epist. Jude.* Wherefore also such fierce and ravening wolves and hirelings, who indeed serve but the world and their own bellies, will draw or hale a sudden condemnation upon themselves.

Mat. 7. Rom. 16. 2 Pet. 1.

For

(9)

For not every one that saith *Lord, Lord*, shall enter into the Kingdome of Heaven; and those that inwardly in their hearts or consciences have so far lost or forsaken the hope, confidence, and assurance in God, the living Fountain, touching the deliverance of the poor and afflicted, the faithful and elect, that ye never yet desired above all things to do; what the universal, temporal, and eternal welfare of mankind do require, they shall find it by experience, to their own eternal shame and confusion, that God both is, and shall be Judge in that matter, here upon his earth, or under heaven,

The Devil for a good while hitherto hath taken away, or usurped by the Heathens, or false Christians (who are grown wroth to destroy the earth, *Revel. 12. 16.*) all that, which in the first place is Gods, as Silver, Gold, *Hag. 2.* Tribute, Custome, Taxes, Excise, Contribution, or the blood-money of the poor, *Amos 5.* Whatsoever is necessary for the deliverance of the Faithful, and fulfilling of the Judgement of God thereby, not only to hinder the Redemption of *Israel*, or the Fundamental Deliverance of the Elect, but altogether to frustrate and disannul the same, to the end, that only the vain, worldly, and Sectarian quarrelsome contentions distracted Religions, cause prate and dispute, courses might be maintained, but that hereupon only the fire of destruction and desolation was kindled all the world over, that same shall surely be judged yet in these, according to the Righteousness of God, that partake in the guilt and cause of it, and do as much care for God in matter of their purposes or practises herein, as their fellow-scorners and scoffers of old, in the dayes of *Noah* and *Lot*, whom God for that very cause afterwards drowned with the deluge, and destroyed with fire and brimstone from heaven, *Malach. 4.*

The Lord shall judge all flesh by fire and by his sword,

First of all, The men or people of this present and last world, have not the word of God within them, consequently

Jer. 7. 8. 11. frequently all their practises and purposes are contrary to the
 14. writings of the Apostles and Prophets, *Isa.* 8. 28. and
Deut. 18. though *Moses* or *Elias*, nay *Christ* himself were in the
Mat. 3. 11. world now to argue and reprove the evil, unrighteous,
 17. wicked, false, and perverse courses of the children of men,
Joh. 16. and should begin according to the zeal of God, to rise against
Psal. 69. their false worship of God; and according to the true
Joh. 2. ground, seriously take to heart and endeavour the rescuing
Zach. 9. of mankind from these present troubles and great tribulations,
Luk. 19. 31 assuredly it would fare far worse with them, in regard
Mat. 24. of this present presumptuous government in the world, then
Am. 5. 6. 7. ever hapned in former times among the Jews, in the house
Ier. 23. of *Ahab*, and by wicked *Jezabel* to any, *1 Kings* 19. 21.
Joh. 8. 10.
 12. *Rom.* 11.

For the Heathens or false Christians, *Mat.* 24. like unto
Rom. 1. 11. the Sodomites and Gomoritans, will not endure to be re-
Gen. 19. proved or mastered here upon the earth and ground of God
Re. 11. 19. the Lord of Hosts, *Psal.* 24. 89. 95. 103. Their vain
Rom. 1. Counsels, destroying and hurtful Designs, and what they
Hos. 10. themselves project and make choice of among themselves,
Psal. 33. *Isa.* 65. 66. that must stand according to their imagination
Isa. 30. for ever, and prosper. But on the contrary, the eternal
 counsel of the Lord most high, touching the setting up of
Dan. 2. 7. his Kingdom, and the executing of his Judgments, *Mat.*
Rev. 18. 19 12. that must be no more, but remain behind or perish al-
Num. 16. together in their account: These people nevertheless, like
Korah, *Dathan*, and gathering of *Abiram*, have outward-
2 Tim. 3. 4 ly a godly shew of godliness, but they deny the power
Mat. 20. thereof, as also do their worldly learned and perverted men,
 through whose doctrine they are possessed and blinded alrea-
Eph. 2. 4. 6. dy, by the God of this world, viz. by the Devil or Spirit
2 Cor. 4. of darkness, which indeed very soon discovers it self in them
Epist. Jud. when they are rightly set upon by the power and truth of
Heb. 4. the living word of God, *Mich.* 3. 7.

Summarily those people which are so earnest, and coun-
Ier. 7. 8. ed by their outward Temple or false worship of God, as
Ez. 13. 42. that in the first place they do inwardly in their hearts and
 con-

consciences, resist the Grace of God, our Lord and Saviour *Mat. 23. 24*
 Jesus Christ, according to the Spirit of Adoption ; and then *Tis. 2.*
 in regard of the outward troubles of the world , do not at *Gal. 4. 5.*
 all desire or endeavour, above all things to conform their *Rom. 5. 8.*
 practise to the Councel of the Lord, or Will of God, *Mat. 1. 23.*
Isa. 28. 65.
 7. 21. they shall find God to be a Vengeance upon them, *66.*
 and a consuming fire in the nethermost Hell, *Heb. 10. 12.* *2 Theff. 1.*
Zeph. 1. 3. *Deutr. 32.*

*Out of Zion there breaketh
 Psal. 59. forth the beauteous Splendour of
 God : Our God is coming, and
 holdeth not silence ; a Devour-
 Psal. 50. ing Fire goeth before him , and
 about him a great Tempest ; He
 Jer. 50. calleth Heaven and Earth toge-
 ther to judge His People.*

*Given at the Hague in Holland,
 in the Year, 1642.*

Like as the men and people of this last and present world, *4 Esdr. 2.*
 as having forsaken God in their hearts or consciences , ac- *Mat. 7. 11.*
 cording to the Mystery of his Kingdom, do not believe that *Luk. 8. 10.*
 there shall be a Judgment : Yet for a fundamental change *Isa. 8. 28.*
 or removal of these present troubles and tribulations in the *Lu. 17. 21.*
 world : So neither and much less yet do the Shepheards or *Mark 13.*
Epis. Jude

Jer. 2. 10. Teachers believe, that the Judgment of God shall light up-
23. on themselves in the first place, by reason that the destru-
1 Pet. 4. ction the people came and was brought into, through their
Isa. 3. 10. unacknowledgement of God, shall light upon themselves
59. and their hypocrisie, *Mat. 24.*

Ier. 13. Briefly these men and people that have forgotten all the
Ezek. 13. works and deeds God did or wrought from the beginning
Mark 11. of the world, they are conceited now as if all the earth were
Isa. 40. 55. properly their own, and as if their false Prophets had al-
Rev. 16. ready taken the full possession and disposing of Heaven, un o
Mark 13. themselves, and God (according to their perverse and stu-
Isa. 28. pid imaginations) had quite lost his Almighty Power over
Hosea 4. Heaven and Earth : Wherefore nevertheless the Devil will
Iohn 17. be exceedingly disappointed, as his members that will not
2 Pet. 2. 3. suffer the Sovereignty of the Spirit of Christ, or of the Grace
Rom. 1. 5. of God, to prevail any more, neither inwardly in their
Tit. 2. hearts, nor outwardly in the world, according to his right
Mic. 3. 7. Judgement or Government : They know well enough al-
Dan. 7. 12. ready every one according to his own wisdom and pollicy
Isa. 30. 51. how to defend themselves ; like unto those Mighties and
Ier. 9. Tyrants of old, that were ruined with all their strength, and
Isa. 1. 5. drowned in the deluge, when the earth was likewise over-
Hos. 10. grown with violence and presumption, *Epist. Jude.*
Barac. 3.
Syr. 16.
Gen. 6. 7.

Isa. 42.
Act. 17.
Psa. 89. **A Servant of that God,**
95. *who calleth himself a Lord of*
Heaven and Earth, Isa. 66.

1 Ioh. 1. 2. The people of this last and present world, who indeed
Ier. 2. 17. have no Communion more with God, but are rent asunder
Eph. 4. 5. by the dissolving of the bond of the love of God, walking
Iob. 1. 8. 12 not at all in Christ the light of faith, but in error or dark-
2 Pet. 2. ness

ness of conscience ; and thus having broke, or forsaken the Covenant of the Second or New Testament inwardly in their hearts or consciences, they are now Gods people just in the same manner, as were the Jews of old, who walked no more in the Law of *Moses*, nor lived after the Commandments, Statutes, and Ordinances of God, for any spiritual deliverance, and crucified and killed even Christ himself, the Son of God, for their Temple-Cause, and for their false worships sake, by the power of darkness, in their unacknowledgement of God.

The Shepherds of this present *Babel*, being divided into three parts, viz. the three unclean Spirits, Frogs, and Spirits of the Devil, that were never known, nor sent of God, *Mat. 7.* they have not the Word of God, but steal it one from another, and have so far perverted the Word of the living God, the Lord of Hosts, that the people that were deceived and seduced by them, do not any more at all agree among themselves, according to the Gospel of Christ, his Disciples and Apostles, for which cause the Judgement of God shall light on them in the very first place, by reason of the destruction of the poor, which for such a while hitherto hath been practised in the murdering Den of this false Christendome, throughout all places and countreyes, for the maintenance and support of the hypocrisie of their distracted Religions, *Luke 19. 20. Revel. 10. 12. 16.*

And for as much as the Heathens, or false Christians, ought not in no wise to maintain their outward Temple-Cause, or false worship with rage and fury, therefore they have cause to look well unto themselves, now what they are about, in regard of these murdering Armes, which they have taken up one against another, only according to their own fierceness and revengefulness, as whereby they do not only pull the Judgement out of Gods hand, but they with all kindle but the fire so much the more, to the utter ruine and destruction of the poor.

In which regard else, or by reason whereof, these writings are addressed both unto the Parliament, and also to the

Rom. 1. 9.
12.
1 *Cor. 1. 3.*
6. 12.
Esa. 1. 3. 4.
8. 56 57.
58. 59.
Exod. 20.
Ezek. 5. 6.
15. 20. 21.
43. 44.
Zac. 9.
Jer. 7. 8. 11
Luke 22.
Mat. 27.
1 *Cor. 12.*
1 *Thes. 2. 2*
Ezek. 34.
Zac. 10. 11
Revel. 16.
Jer. 5. 23.
Acts 20.
Ezek. 13.
Mat. 24.
Eph. 4.
Gal. 1. 5.
1 *Pet. 4.*
Mica. 3.
Psa. 12. 80.
Jer. 7.
Mat. 21. 24
Mar. 11. 13
Rom. 1. 11.
Mat. 24.
Jer. 7. 8.
Hos. 4. 10.
Ezek. 22.
Hab. 3.
Psal. 94.
Esa. 2. 30.
Amos 5.
Esa. 9.
Amos 9.

Jan. 5. the King of England, left by their unrighteous designs
Nah. 3. and purposes, and besides too, with the very sweat and
Jan. 23. blood-money of the subjects, *Amos 5.* the substance and
Hos. 4. revenues which they take away from them, they do make
Mar. 13. them an utter prey and spoil, even to their own destruction;
 in the mean while soothing themselves, and relying upon the
 hypocrisie and lyes of their false Prophets, or their remissi-
 ons or absolving of sins.

Gen. 67. For the same God, that in former times hath drowned
Ep. Jude. such people with the deluge, is ready now to execute his
2 Pet. 2, 3 judgement upon this present and last world, and upon their
2 Tim. 4 Shepherds, their False Teachers, which every one (this Sect
 or Religion) hath heaped up unto himself.

Jer. 5. 8. *Given according to the Rights*
Rev. 16. *of God, his Judgements, which*
Isa. 47. *is to be executed over this present*
Zeph. 3. *Babel,*

FINIS.

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